

Recent Books from Senegal – May 2023

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Economics

Genre, migration et développement socioéconomique en Afrique : Reflet, résultante et résultant des circuits complexes d'une globalisation dichotomique / (Ed) Marèma Touré Thiam
Dakar: Council for Development of Social Science Research in Africa (CODESRIA), 2021
xii, 214p;
Includes References and Index
French Language
9782869788589
\$ 45.00 / PB
400gm.

Cet ouvrage est le fruit d'un processus participatif, rassemblant plusieurs auteurs d'horizons différents, mais résolument convaincus de la pertinence de s'intéresser, hier comme aujourd'hui, à la problématique du genre et de la migration. Si migration reste une affaire d'hommes, la migration des femmes s'intensifie en Afrique au cours de la dernière décennie avec l'accélération de la mondialisation libérale. De multiples conventions ont été adoptées et des protocoles additionnels élaborés pour préciser les contours des migrations internationales mais en dépit de l'évolution du cadre juridique, les droits humains des migrants, plus particulièrement ceux des migrantes, ne sont toujours pas encore effectivement assurés. L'inventaire des situations de vulnérabilité des femmes migrantes et des formes de violations de leurs droits humains révèle un vaste éventail de causes et renvoient à plusieurs référentiels. La publication du présent ouvrage est un moment clé pour contribuer à l'évolution du cadre conceptuel « genre et migration ». Des tentatives de réponses y sont apportées en vue d'assurer l'effectivité des droits des migrantes et des migrants en Afrique notamment à partir de données scientifiques nécessaires pour informer des politiques publiques pertinentes et efficaces.

<http://www.marymartin.com/web?pid=846955>

Social Policy in the African Context / (Ed) Jimi O. Adesina
CODESRIA Book Series
Dakar: Council for Development of Social Science Research in Africa (CODESRIA), 2021
xviii, 328p;
Includes Index
9782382340455
\$ 45.00 / PB
595gm.

The 'counter-revolution' in Development Economics in the 1980s fundamentally altered the way the state 'thinks', which is evident in the state's retrenchment and reconstitution of the state's relationship to its citizens. The combination of deflationary macroeconomic policies and a residual approach to social policy, broadly, and social provisioning, more specifically, fundamentally altered the

post-colonial trajectory of public policy in Africa. Despite the neoliberal ascendance that nurtured the more residual direction of social policy, the contention for an alternative vision of social policy remained and advanced with vigour.

The chapters in this volume were initially presented at the inaugural Social Policy in Africa Conference, held in November 2017 in Pretoria, South Africa. The essays document the shifting trajectories of social policy in Africa, the current state of play in the field, and the alternative vision of social policy framed by the idea of Transformative Social Policy. Specific contributions range from the deployment of social policy in framing the nation- building project, endogenous mutual support institutions, land and agrarian reform as a social policy instrument, the gender dynamics of social policy, and the mechanism enabling the spread of cash transfer schemes on the continent.

<http://www.marymartin.com/web?pid=846957>

Économies de la prison, en Afrique du Sud, au Nigeria et au Sénégal / Sylvian Landry B. Faye, Lionel N. Njeukam, Sasha Gear
Dakar: Council for Development of Social Science Research in Africa (CODESRIA), 2023

xx, 168p;

Includes Bibliography and Index

French Language

9782382340448

\$ 35.00 / PB

290gm.

Cet ouvrage propose une ethnographie de l'institution carcérale dans trois pays africains et rend compte de ses évolutions/appropriations dans le temps. En décrivant les acteurs avec leurs interactions/transactions, les productions de légitimités et constructions identitaires qui y ont cours, la perméabilité des frontières entre le dedans et dehors, il lève le voile sur la structuration des espaces carcéraux et de l'économie des valeurs qui y circulent et la confrontation des logiques formelles et informelles qui gouvernent leur quotidien. L'approche comparée de cette question sur plusieurs terrains avec diverses approches disciplinaires permet de sortir de l'image d'une prison « africaine » réifiée comme un espace clos, et de l'envisager comme un système de transactions sociales (valeurs, biens, services), de circulations de pouvoirs, de production de statuts, de rapports de domination, dans différents contextes socio-politiques africains. La question de la prison ouvre aussi à la réflexion sur les rapports entre le local et le global. Si les formes diversifiées d'expériences de la prison traduisent des héritages singuliers, elles s'articulent aussi à des cultures politiques contemporaines, avec des modèles de « bonnes pratiques » et des principes gestionnaires « voyageurs » qui participent ainsi à façonner le paysage des systèmes pénitentiaires et à construire les États africains.

<http://www.marymartin.com/web?pid=846958>

Education

African Futures and Childhood Studies in Africa / (Ed) Tatek Abebe
Dakar: Council for Development of Social Science Research in Africa (CODESRIA), 2022

xiv, 252p;

Includes Index

English and French Language

9782382340462

\$ 40.00/ PB

425gm.

African children are future-makers. The book explores the connections between changing childhoods and versions of African futures to develop insights into how children are living embodiments of history and prospective agents of social change. Drawing on research in diverse cultural ecologies, the authors of ten chapters discuss findings linked to apprenticeship, learning, work, rights, schools, peace, education, aspirations, conflicts and refugee integration—and how these are encountered by children in everyday life. They describe studies in Benin, Burkina Faso, Côte d’Ivoire, Ethiopia, Kenya, South Africa and Zimbabwe. The book moves beyond hegemonic notions on African children, affording them the capacity to aspire, widening their creative imaginations in ways that deepen our knowledge of past and present childhoods. While tracing the problems of childhood in the exigencies of society, children are conceptualised neither as victims nor heroes. Instead, they are social participants whose experiences, values, desires, practices and hopes create a fertile analytical ground from which we may theorise the future and temporality more fully.

<http://www.marymartin.com/web?pid=846962>

Between Two Worlds : Mapping Immigrant Literacy Practices and Identity Construction in South Africa / (Ed) Leila Kajee
Dakar: Council for Development of Social Science Research in Africa (CODESRIA), 2022
xxvi, 180p;
Includes Index
9782382340950
\$ 40.00 / PB
335gm.

Increasingly, education systems must serve not only its country’s citizens, but immigrants and refugees from the world over who are entering host countries for a variety of reasons: to escape war-torn countries, to provide a better life for their families, to access better education, for employment and health care opportunities, and to engage in business. This book sets out to explore across various sites immigrant youth’s early encounters with literacy and the implications of these encounters for their careers as readers and writers, in- and out of school. Given the vast gulf between children who flourish and those who do not, the book further sets out to investigate potential collaborations between and implications of formal classrooms and informal learning that has the potential to flourish in a range of out-of-school settings. Through multiple case studies, the authors conduct interviews with immigrant parents, children, and their teachers, as well conduct observations in classrooms and homes. Further, the work aims to explore possibilities around how literacy research can help us re-think and re-contextualise literacy teaching and learning across a range of contexts, as well as their implications for curriculum and pedagogy.

<http://www.marymartin.com/web?pid=846963>

History

Chasing Freedom : Histories, Analyses and Voices of Student Activism in South Africa / (Eds) Zukiswa Mqolomba, Suntosh R. Pillay
Dakar: Council for Development of Social Science Research in Africa (CODESRIA), 2022
xx, 176p;
Includes Index
9782382340455
\$ 40.00 / PB

345gm.

This book covers diverse histories of student movements in post-apartheid South Africa, taking note of the historical moment of the 1976 student uprisings and the evolution of student activism since that seminal event. Decolonization and reform of the higher education sector are important themes of the book. The volume aims to understand how student movements comprehend and articulate demands for the process of decolonization and Africanization of the curriculum, their transformative effect on the university and the role that a decolonized and African university should play in South African society's pursuit of freedom. The book explores transformation of universities specifically with regard to race, gender, patriarchy, sexuality, and people living with disabilities in relation to student experiences. The book also deals with aspects related to institutional racism, funding, class, access, violence, and student services. It explores the nature of contemporary student mobilization as a quest for education as freedom in a democratic country, deconstructing the Rhodes Must Fall and Fees Must Fall movements that have reignited interest in the role of student activism in South African society. This book is timeless and timely: celebrating and critiquing student activism in transforming higher education, society and our times.

<http://www.marymartin.com/web?pid=846965>

Coloniality of Power in Postcolonial Africa : Myths of Decolonization / Sabelo J. Ndlovu-Gatsheni

Second Edition

Dakar: Council for Development of Social Science Research in Africa (CODESRIA), 2022

xxx, 308p;

Includes Bibliography and Index

9782382340912

\$ 45.00/ PB

525gm.

The book interrogates the African postcolonial condition focusing on the liberation predicament and the long standing crisis of dependence (epistemological, cultural, economic, and political) created by colonialism and coloniality. A sophisticated deployment of historical, philosophical, and political knowledge in combination with the equi-primordial concepts of coloniality of power, coloniality of being and coloniality of knowledge yields a comprehensive and truly refreshing understanding of African social formations and disciplined the social forces towards a convoluted 'postcolonial neocolonized' paralysis dominated by myths of decolonization and illusions of freedom emerges poignantly in this important book. The book is distinguished by its decolonial entry that enables a critical examination of the grammar of decolonization that is often wrongly conflated with that of emancipation; bold engagement with the intractable question of what and who is an African; unmasking of how, paradoxically, the 'postcolonial' is interlocked with the 'neocolonial'. To buttress the theoretical arguments, detailed empirical case studies of South Africa, Zimbabwe, DRC, and Namibia completes this timely contribution to African Studies.

<http://www.marymartin.com/web?pid=846966>

La diplomatie de la République de Guinée : Passé, present et avenir / Issaka K. SOUARÉ, (Prefaced by) Kabiné Komara

Dakar: Council for Development of Social Science Research in Africa (CODESRIA), 2022

xx, 350p;

Includes Bibliography and Index

French Language

9782382340592

\$ 50.00 / PB
565gm.

La République de Guinée est devenue indépendante le 2 octobre 1958. En matière de politique étrangère, l'on constate des continuités à travers tous les régimes en ce qui concerne certains fondements. Mais si la première République (1958-1984) a mis l'accent sur les considérations d'ordre idéologique, les régimes successifs depuis 1984 se sont concentrés plutôt sur les aspects économiques. Cet ouvrage présente les contextes géopolitiques de la diplomatie guinéenne depuis l'indépendance et porte un regard critique sur les moyens humains et les infrastructures à l'aide desquels elle s'est déployée. Il analyse la nature et les facteurs explicatifs des relations bilatérales entre la Guinée et certains des pays avec lesquels elle a entretenu des relations particulières. Il s'intéresse aussi aux actions multilatérales du pays dans les cadres notamment de la CEDEAO, de l'OUA/UA et de l'ONU. Le dernier chapitre porte un regard prospectif sur l'avenir de la diplomatie guinéenne à l'ère du numérique. Il s'appuie sur un solide rappel des théories de relations internationales dans la première partie, et une riche littérature en français et en anglais, y compris des documents officiels sur les différents aspects du livre. Il a bénéficié de beaucoup d'entretiens avec de nombreux diplomates guinéens.

<http://www.marymartin.com/web?pid=846968>

Literature

The Wanderer's Waves : Poems / Tade Aina
Dakar: Amalion, 2022
128p; 216 x 140mm
9782359261110
\$ 29.95 / PB
180gm.

"Rich-veined, sensual, and probing, this rewarding collection bears the imprint of a keen, world-wise poet. Tade Aina is a well-traveled man who weaves the lore, legends and histories of hearth and far-flung places with equal self-assurance." - Okey Ndibe, author of Foreign Gods, Inc. (Soho Press 2014).

"Tade Aina's book, The Wanderer's Waves, is an outstanding poetic chronicle of a trailblazer's explorations, observations and experiences across the world, from the Americas to Zimbabwe and from the early years of youth. The composition style is a combination of traditional, renaissance and modernist archetypes in postcolonial poetic rendition. The poems, in total, also have a universal community spirit and reflectively speak to our blessed multiple identities as humans, while shedding clear light on the ties that bind humanity, such as ties to nature and mobility." - Akwasi Aidoo, author of Rhythms of Dignity (Amalion 2020).

"Travel, landscapes, people, the territories of the senses, of the heart. 'Life, for him a geography of minutes'. Echoes from the experiences of the restless soul about the world, whose work also turns him into an eavesdropper, the fly-on-the-wall insights. In this body of work, to be gently savored, the reader will encounter the dimensions of worlds, refracted in a most refreshing way." - Yvonne Adhiambo Owuor, author of Dust (Granta 2015).

<http://www.marymartin.com/web?pid=846969>

Let the Story and the Lies Come : A Critical Anthology of Folktales from Zanzibar / F.E.M.K Senkoro
Dakar: Council for Development of Social Science Research in Africa (CODESRIA), 2016
xxii, 230p;

9782869787032
\$ 40.00 / PB
395gm.

Despite the fact that Kiswahili is a lingua franca of the East African region, the scarcity of criticism of Kiswahili indigenous literary forms in general and the dearth of literary analyses of Zanzibar's rich oral tradition in particular, are very telling. Scholarly forays in the area are dismally few and far between. The critical silence with regard to this tradition is unwarranted, inexcusable, and inexplicable. In providing us with this critical anthology, Senkoro's intervention in *Let the Story and the Lies Come* is, therefore, at once corrective, refreshing and timely, filling as it does the gap in scholarly enterprises preoccupied with decoding the form and content of Zanzibari folktales. The anthology's approach standard guise before subjecting them to critical analysis and appreciation. The tales can thus be used in a versatile manner. Moreover, that the folktales are contextualized within the wider taxonomy of Zanzibari oral literature makes it possible to study them in their own right or in relation to other genres. The anthology's subject-matter and the accompanying folktales are important to students, scholars and general readers of oral literature, folklore, children's literature, and comparative literature.

<http://www.marymartin.com/web?pid=846971>

Sociology

Africa and the Disruptions of the Twenty-First Century / Paul Tiyambe Zeleza
CODESRIA Book Series
Dakar: Council for Development of Social Science Research in Africa (CODESRIA),
2021
xx, 370p;
Includes Index
9782869789975
\$ 50.00 / PB
625gm.

This collection of essays interrogates the repositioning of Africa and its diasporas in the unfolding disruptive transformations of the early twenty-first century. It is divided into five parts focusing on America's racial dysfunctions, navigating global turbulence, Africa's political dramas, the continent's persistent mythologisation and disruptions in higher education. It closes with tributes to two towering African public intellectuals, Ali Mazrui and Thandika Mkandawire, who have since joined the ancestors.

<http://www.marymartin.com/web?pid=846972>

Les matérialités contemporaines du religieux aux frontières du privé / (Eds) Maud Saint-Lary, Fabienne Samson, Mame Penda Ba
Dakar: Council for Development of Social Science Research in Africa (CODESRIA),
2022
xii, 206p;
Includes Index
French Language
9782869789982
\$ 45.00 / PB
335gm.

Dans les sociétés ouest-africaines, l'espace public est fortement imprégné de religiosités. Il s'y édicte une kyrielle de conduites à tenir susceptibles d'influencer les croyants. Comprendre ces dynamiques religieuses implique de saisir comment ces normes pénètrent la vie privée des individus, et comment les

croyants – chrétiens et musulmans – se saisissent de ces normes, les mettent en scène ou les détournent dans leur quotidien. Fruit d'un travail collectif mené dans l'ANR « Priverel », en partenariat avec les universités de Ouagadougou (Burkina Faso), Abomey Calavi (Bénin) et Gaston Berger (Saint-Louis, Sénégal), cet ouvrage s'appuie sur la notion « d'espace privé religieux » pour analyser l'appropriation par les croyants des normes religieuses au Bénin, au Burkina Faso, en Côte d'Ivoire et au Sénégal. Ce livre suit un parti pris méthodologique en s'appuyant sur des objets et des matérialités éclairantes pour comprendre la religiosité dans sa dimension privée, voire intime. Se déclinent alors des manières de vivre le religieux dans les espaces domestiques et les lieux de cultes ; des logiques d'adhésion, d'enfermement ou de cumul. Les contributions permettent d'appréhender les marges de manoeuvre des individus dans leurs pratiques religieuses, en tenant compte des contraintes sociales familiales, de classe ou de groupe.

<http://www.marymartin.com/web?pid=846981>
